REGULAR NOTICE OF BOARD MEETING

20th DISTRICT AGRICULTURAL ASSOCIATION Gold Country Fairgrounds and Event Center 1273 High Street, Auburn, California 95603 530-823-4533

MEETING DATE & LOCATION

Thursday, April 24, 2025 @ 3:00 pm
Clubhouse
1273 High Street, Auburn, CA 95603
Notice and Agenda available on the internet at www.goldcountryfair.com

20th DAA BOARD OF DIRECTORS

Peg Johnson, Chairman Keri Bailey, Vice Chairman Corinn Crowley Eddie Vegaalban Bethel Vercruyssen Doug Houston

PUBLIC COMMENT

Any member of the public wishing to address the Board on any matter listed on this agenda has a right to do so and will be afforded such opportunity when the Board is considering that agenda item. In addition, if a member of the public wishes to address the Board on a matter not listed on the agenda, you will be given such opportunity during the Public Comment item on the agenda. The Board President has the right to limit the time for public comment to a maximum of two (2) minutes or less, and not to exceed twenty (20) minutes total, to proceed with the agenda of the day and/or to place the item on the agenda (as an action item) of a subsequent meeting.

AMERICANS WITH DISABILITIES ACT

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification to attend or participate in any Board or Committee meetings, or other Gold Country Fair activities may request assistance by contacting Sonia Del Toro at Gold Country Fair Office.

AGENDA

I. CALL TO ORDER:

A. All matters noticed on this agenda, in any category, may be considered for action as listed. Any item not so noticed may not be considered. Items listed on this agenda may be considered in any order at the discretion of the President.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL OF BOARD MEMBERS

IV. CONSENT CALENDAR: **Action Item**

- A. Approval of Meeting Minutes as written:
 - 1. Board Meeting Minutes dated February 27, 2025
- B. Approval of Expenditures, Home Depot, Cal Card
 - 1. See Checks and Payments Report
- C. Approval of Monthly Financials
- D. Approval of the following Agreements
 - 1. F-31 Interim Rental Agreements: 25-03, 25-10, 25-12, 25-35, 25-39, 25-42, 25-27, 25-29, 25-32, 25-44, 25-46, 25-47
 - 2. Standard Contracts: 25-01, 25-02, 25-05, 25-14, 25-15, 25-21, 25-25, 25-26, 25-27, 25-06, 25-07, 25-19, 25-20
 - 3. Fair time Commercial Vendor Contracts: None to Consider
 - 4. Fair time Concession Vendor Contracts: None to Consider
- E. Excusal of Director Absences: None to Consider

V. COMMITTEE REPORTS:

- A. CEO Report
 - 1. 2nd Annual GCF x SOAR Golf Tournament
 - 2. 2025 Gold Country Fair Update
- B. Executive Committee
- C. Interim Committee
- D. Policy Committee
- E. Buildings and Grounds Committee
- F. Finance Committee
- G. Long-Range Committee
- H. Fair Committee

VI. CORRESPONDENCE:

- A. Items provided via email to Directors with copies available at the meeting.
 - 1. PMIA/LAIF Performance Report

VII. FINANCIALS:

A. Finance Committee to discuss monthly finance report.

VIII. OLD BUSINESS:

A. Concession Stand – Naming Rights

IX. **NEW BUSINESS:**

- A. 2024 Accounting Review Approval
- B. Non-Profit Application Motherlode Model T

X. MATTERS OF INFORMATION:

- A. CEO Comments
- B. Director/Staff Comments
- C. Board Meeting Dates:
 - 1. Thursday, May 22, 2025
 - 2. Thursday, June 26, 2025
- D. Upcoming Key Activities

XI. PUBLIC COMMENT:

A. Since items under Public Comment are not listed and publicly noticed on the agenda, please be advised that the Board cannot discuss or take any action at this meeting.

XII. ADJOURNMENT

Further information regarding this regularly scheduled meeting of the Board of Directors for the 20th District Agricultural Association may be obtained by contacting the Chief Executive Officer at 1273 High Street, Auburn, CA 95603, telephone 530-823-4533.

Date of Notice April 14, 2025

REGULAR NOTICE OF BOARD MEETING

20th DISTRICT AGRICULTURAL ASSOCIATION Gold Country Fairgrounds and Event Center 1273 High Street, Auburn, California 95603 530-823-4533

MEETING DATE & LOCATION

Thursday, March 27, 2025 @ 6:00 pm
Clubhouse
1273 High Street, Auburn, CA 95603
Notice and Agenda available on the internet at www.goldcountryfair.com

20th DAA BOARD OF DIRECTORS

Peg Johnson, Chairman Keri Bailey, Vice Chairman Corinn Crowley Eddie Vegaalban Bethel Vercruyssen Doug Houston

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Date of Notice March 17, 2025

Commercial Account

ACCOUNT ACTIVITY STATEMENT

RETURN MAIL ADDRESS PO BOX 790420 ST. LOUIS, MO 63179

Commercial Account:
Statement Date
Credit Line
Credit Available

6035 3225 4096 3489

03/05/25

\$3,000 \$2,872

Account Balance \$127,30

20TH DISTRICT AGRI ASSOC 1273 HIGH STREET AUBURN, CA 95603-5048

Account Information

| Please see Payment Page(s) for Amount Due and Payme | ent Due Date(s) |
|---|-----------------|
| Current Payments and Unapplied Payments | -\$46.95 |
| Current Purchases and Debits | \$127.30 |
| Current Returns, Exchanges and Adjustments | \$0.00 |
| Previously Billed Invoices | \$0.00 |

| PAST DUE IN | VOICES | | | | | |
|-------------|------------|------------|-------------|--------------|--------------|-----------|
| 1-29 Days | 30-59 Days | 60-89 Days | 90-119 Days | 120-149 Days | 150-179 Days | 180+ Days |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Rent the Trucks You Need to Complete Your Job



- Transport your supplies or equipment with our trucks to get the job done
- · Unlimited mileage with a 3,000 lb. load capacity
- Starting at \$19

Scan for vehicles, pricing and availability.

Vehicle type, make, model and year may vary slightly by store. Rental trucks must be returned to the original store from which they were rented.





Any contact related to fraud on your The Home Depot Commercial Account should be handled urgently. Citi Retail Services will never call or text you asking for the card number (even partial), or security code on the back of your card. Confirm communications claiming to be from Citi Retail Services by terminating any suspect interactions and calling us at the number on the back of your card.

| Date | | | Amount | | | |
|----------|-------------------------------|--------------------|-------------------------|--|---------|----------|
| 02/21/25 | | | -\$46.95 | | | |
| | Total | | -\$46.95 | MALE STREET LINE AND ADDRESS AND ADDRESS AND | | |
| CURR | ENT PURCHASES AND DEBITS | | | | | |
| Date | Purchase Location/Description | Invoice # | Purchase Order/Job Name | Customer Agreement # | Amount | Due Date |
| | THE HOME DEPOT AUBURN, CA | 3637429 | | | \$39.66 | 03/31/25 |
| 02/07/25 | | | | * | \$52.43 | 03/31/25 |
| | THE HOME DEPOT AUBURN, CA | 5624946 | | | ΨJE.43 | 00/01/20 |
| 02/25/25 | THE HOME DEPOT AUBURN, CA | 5624946 2524213 | | | \$35.21 | 04/30/25 |

Questions About Your Account ACCT MGR PHONE FAX

EMAIL

T MGR KARYMAN KANDIL EXT 4676412 NE 1-800-494-1946 (TTY: 711)

1-877-969-6751 KARYMAN.KANDIL@CITI.COM Send Billing Inquiries to: HOME DEPOT CREDIT SERVICES PO Box 790340 St. Louis, MO 63179-0340

8 HP 5

Send a SECURE MESSAGE right now to a customer service professional online at myhomedepotaccount.com

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION

Page 1 of 8

This Account is Issued by Citibank, N.A.



Gold Country Fair CHECKS/PAYMENTS As of March 31, 2025

| 14000 · Cash Accounts 11300 · Operating 03/03/2025 03/07/2025 03/07/2025 03/07/2025 1700 03/07/2025 1701 03/07/2025 1701 03/07/2025 1701 03/07/2025 1701 03/07/2025 1701 03/07/2025 1701 03/07/2025 1701 03/07/2025 1701 03/07/2025 1701 03/07/2025 1701 03/07/2025 1702 03/14/2025 1702 03/14/2025 03/14/2025 03/14/2025 03/14/2025 1703 03/14/2025 1703 03/14/2025 1704 03/21/2025 1704 | Date |
|--|--------|
| ing 17000 17000 17000 17000 17000 17000 17000 17001 17001 17001 17001 17001 17001 17001 17001 17001 17001 17002 17002 17002 17002 17002 17002 17003 17002 17003 17003 17004 17003 17004 17 | Num |
| SONITROL Intuit Merchant Services DON ALES SONIA DEL TORO Craft & Culture Mobile Mixology Craft & Culture Mobile Mixology Craft & Culture Mobile Mixology James Corgan Kyle Sirman DAWSON OIL LIQUOR OUTLET Loomis Basin Chamber of Commerce PLACER COUNTY WATER AGENCY A00 Saffire Siteone Landscape Supply LLC Total Excavation James Corgan Kyle Sirman Craft and Culture Lori Tiburcio NATIVE SONS OF THE GOLDEN WEST Lord Sholto Douglas Center Stage Entertainment St Joseph Catholic School, Aubum Vision Soccer Training. Cathlyn Griggs Cintas Event Security Specialists HARRIS INDUSTRIAL GASES HOME DEPOT P.G. & E Placer County Vinters Association Rainoway Inc. Recology Auburn Placer 00307 Recology Auburn Placer 10307 Recology Auburn Placer 10307 Recology Auburn Placer 45187 Tractor Supply Wave - 1401105198401 SONIA DEL TORO Rainoway Inc. James Corgan Kyle Sirman ADMIT ONE PRODUCTS ADVANTAGE | Name |
| MONTHLY CLOUD Mileage Entries Laptop Crab Feed Tip Crab Feed Tip Crab Feed Tip Crab Feed Liquor Lisence Maintenance Maintenance UNLEADED GAS #31249 crab feed Membership Fee Untreated Water Feb 2025 Invoice#17324 Customer# 2042647 - Invoice#150095640-001 - Sutter Buildi Invoice#25-31 Contract#25-32 Contract#25-33 Contract#25-32 Contract#25-37 Contract#25-32 Contract#25-37 Contract#25-38 Cont | Memo |
| -295.61 -58.10 -744.98 -198.41 -75.00 -684.25 -199.43 -140.33 -264.00 -544.00 -750. | Amount |

Gold Country Fair CHECKS/PAYMENTS As of March 31, 2025

| Total 11500 : Bayrall | 03/31/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 | 03/14/2025 03/14/2025 03/14/2025 03/14/2025 03/14/2025 | 11500 · Payroll 03/14/2025 03/14/2025 | 11400 · Prem Total 11400 · | Total 11300 · Operating | 03/28/2025 03/31/2025 | 03/28/2025 03/28/2025 | 03/28/2025 | 03/28/2025 | 03/28/2025 | 03/28/2025 | 03/28/2025 | 03/28/2025 | 03/28/2025 | 03/28/2025 | 03/28/2025 03/28/2025 | 03/28/2025 | Date |
|-----------------------|---|---|--|--|-------------------------|-----------------------------------|---|---|----------------------------------|---------------------------|-----------------------------------|--------------------|---------------------------------|----------------------|--------------------|--|------------------------|--------|
| Down | <u>a</u> <u>a</u> <u>a</u> <u>a</u> <u>a</u> | | oli | 11400 · Premium Account Total 11400 · Premium Account | Operating | 17069 | 17067 17068 | 17065 17066 | 17063 | 17062 | 17060 17061 | 17059 | 17058 | 17056 | 17054 17055 | 17052 17053 | 17051 | Num |
| | PAYROLL PEOPLE INC. IRS DESUSATAXPYMT Jr., Anthony Smith Sasaki., Eryn Toro., Sonia Del Ambriz., Antonio ALES, DONALD | Jr., Anthony Smith Sasaki., Eryn Toro., Sonia Del Ambriz., Antonio ALES, DONALD | PAYROLL PEOPLE INC. IRS DESUSATAXPYMT | | | Wave - 1401060001901 | The Sherwin Williams Co. VERIZON WIRELESS | PLACER COUNTY WATER AGENCY A00 Siteone Landscape Supply LLC | PLACER COUNTY WATER AGENCY A00 | PLACER COUNTY FARM SUPPLY | MALLORY HUDSON BOOKKEETING PG & E | Eryn Sasaki | DEPARTMENT OF FORESTRY AND FIRE | CALTRONICS | CA Farm Bureau | AUBURN CHAMBER OF COMMERCE BIC - Berkley Fire & Marine Underwriters | ANDERSON'S SIERRA PIPE | Name |
| | Payroll Period 03/31/2025 Direct Deposit Created by Payroll Service | Direct Deposit Created by Payroll Service | Payroll Period 03/15/2025 | | | 1401-0600019-01 Service Charge | Acct#8330-2735-2 672399948-00001 | TREATED WATER - 02/11-03/10/2025 Customer# 2042647 - Invoice#150533139-001 - Sutter Buildi | TREATED WATER - 02/11-03/10/2025 | | INVOICE Feb 4220514639-4 | Fair Poster Design | Invoice#174208 | Invoice#4316248-CAL | | Invoice#28033 Acc#20008374 | Customer #20TH50 | Memo |
| 30 S2F 68 | -88.00 -4,107.04 -2,350.12 -1,382.77 -2,160.00 -1,238.28 -3,674.74 | -2,464.54 -1,798.66 -2,284.75 -1,133.48 -3,674.74 | -88.00 -4,380.56 | | -98,793.47 | -545.06 -892.16 | -34.31 -26.01 | -219.07 -452.33 | -1,359.29 | -109.79 | -1,240.00 -9.621.89 | -240.00 | -1/5.22 | -4,731.14 -345.00 | -200.00 -231.11 | -275.00 -1.838.00 | -128.10 | Amount |

Gold Country Fair CHECKS/PAYMENTS As of March 31, 2025

| -129,619.15 | | | | TOTAL |
|-------------|------|------|--|---|
| -129,619.15 | | | h Accounts | Total 10000 · Cash Accounts |
| | | | 11700 · JLA Cash Account Total 11700 · JLA Cash Account | 11700 · JLA Cash Account Total 11700 · JLA Cash Acco |
| Amount | Memo | Name | Num | Date |

Gold Country Fair Balance Sheet

As of March 31, 2025

| | Mar 31, 25 |
|--|---------------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings 10000 · Cash Accounts | |
| 11100 · Petty Cash | 200.00 |
| 11300 · Operating | 15,373.41 |
| 11400 · Premium Account | 5,032.57 |
| 11500 · Payroll | 4,999.05 |
| 11601 · Money Market (Operating) | 113,993.51 |
| 11710 · JLA New 08/2016 11800 · LAIF | 44,057.49 433,199.06 |
| Total 10000 · Cash Accounts | 616,855.09 |
| Total Checking/Savings | 616,855.09 |
| • • | 0.0,000.00 |
| Accounts Receivable | 5 204 00 |
| 13100 · Accounts Receivable 13103 · JLA Accounts Receivable | 5,294.00 16,413.42 |
| Total Accounts Receivable | 21,707.42 |
| Other Current Assets | , |
| 13110 · Allowance for Doubtful Account | -5,156.04 |
| 13115 · JLA Allowance for Doubtful Acct | -16,413.42 |
| Total Other Current Assets | -21,569.46 |
| Total Current Assets | 616,993.05 |
| Fixed Assets | |
| 19000 · Construction in Progress | 114,064.75 |
| 19100 · Land | 54,369.96 |
| 19200 · Buildings & Improvements | 5,942,322.22 |
| 19210 · Accumulated Depreciation | -3,156,505.91 |
| 19300 · Equipment 19310 · Accumulated Depreciation Equip. | 374,307.44 -317,934.10 |
| Total Fixed Assets | 3,010,624.36 |
| Other Assets 16000 · Deferred Outflows of Resources | 280,111.25 |
| Total Other Assets | 280,111.25 |
| TOTAL ASSETS | 3,907,728.66 |
| TOTAL ASSETS | 3,907,728.00 |
| LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities | |
| 22800 · Deferred Income | 1,329.00 |
| 23100 · Loans Payable - SB 84 | 47,779.00 |
| 24110 · Security Deposits | 23,120.00 |
| 24500 · Leave Liability | 35,095.74 |
| Total Other Current Liabilities | 107,323.74 |
| Total Current Liabilities | 107,323.74 |
| Long Term Liabilities | |
| 25600 · Deferred Inflows of Resources | 8,983.54 |
| 26000 · Net Pension Liability | 578,481.37 |
| Total Long Term Liabilities | 587,464.91 |
| Total Liabilities | 694,788.65 |

Gold Country Fair Balance Sheet As of March 31, 2025

| | Mar 31, 25 |
|---|--------------|
| Equity | |
| 1110 · Retained Earnings | 8.56 |
| 25100 · JLA Reserve | 83,872.72 |
| 29100 · Net Resources - Operations | 3,352,252.07 |
| 29400 · Unrestricted Net Position - Pen | -307,353.66 |
| Net Income | 84,160.32 |
| Total Equity | 3,212,940.01 |
| TOTAL LIABILITIES & EQUITY | 3,907,728.66 |

Gold Country Fair Balance Sheet As of March 31, 2025

| | Mar 31, 25 | Mar 31, 24 | \$ Change | % Change |
|--|-----------------------------|-----------------------------|--------------------------|-----------------|
| ASSETS | | | | |
| Current Assets Checking/Savings | | | | |
| 10000 · Cash Accounts | 616,855.09 | 751,038.54 | -134,183.45 | -17.9% |
| Total Checking/Savings | 616,855.09 | 751,038.54 | -134,183.45 | -17.9% |
| Accounts Receivable | | | | |
| 13100 · Accounts Receivable | 5,294.00 | 5,294.00 | 0.00 | 0.0% |
| 13103 · JLA Accounts Receivable | 16,413.42 | 16,413.42 | 0.00 | 0.0% |
| Total Accounts Receivable | 21,707.42 | 21,707.42 | 0.00 | 0.0% |
| Other Current Assets | 5 450 04 | 5 450 04 | 2.22 | 0.00/ |
| 13110 · Allowance for Doubtful Account 13115 · JLA Allowance for Doubtful Acct | -5,156.04 -16,413.42 | -5,156.04 -16,413.42 | 0.00 0.00 | 0.0% 0.0% |
| 15000 · Undeposited Funds | 0.00 | 798.25 | -798.25 | -100.0% |
| Total Other Current Assets | -21,569.46 | -20,771.21 | -798.25 | -3.8% |
| Total Current Assets | 616,993.05 | 751,974.75 | -134,981.70 | -18.0% |
| Fixed Assets | | | | |
| 19000 · Construction in Progress | 114,064.75 | 78,747.60 | 35,317.15 | 44.9% |
| 19100 · Land | 54,369.96 | 54,369.96 | 0.00 | 0.0% |
| 19200 · Buildings & Improvements | 5,942,322.22 | 5,831,850.04 | 110,472.18 | 1.9% |
| 19210 · Accumulated Depreciation 19300 · Equipment | -3,156,505.91 374,307.44 | -3,028,700.93 348,001.80 | -127,804.98 26.305.64 | -4.2% 7.6% |
| 19310 · Accumulated Depreciation Equip. | -317,934.10 | -300,009.71 | -17,924.39 | -6.0% |
| Total Fixed Assets | 3,010,624.36 | 2,984,258.76 | 26,365.60 | 0.9% |
| Other Assets | | | | |
| 16000 · Deferred Outflows of Resources | 280,111.25 | 208,101.59 | 72,009.66 | 34.6% |
| Total Other Assets | 280,111.25 | 208,101.59 | 72,009.66 | 34.6% |
| TOTAL ASSETS | 3,907,728.66 | 3,944,335.10 | -36,606.44 | -0.9% |
| LIABILITIES & EQUITY Liabilities | | | | |
| Current Liabilities | | | | |
| Other Current Liabilities | 4 000 00 | 00.004.00 | 05 000 00 | 00.40/ |
| 22800 · Deferred Income | 1,329.00 | 36,391.00 | -35,062.00 | -96.4% |
| 23100 · Loans Payable - SB 84 | 47,779.00 | 47,779.00 | 0.00 | 0.0% |
| 24110 · Security Deposits 24500 · Leave Liability | 23,120.00 35,095.74 | 29,000.00 27,901.09 | -5,880.00 7,194.65 | -20.3% 25.8% |
| Total Other Current Liabilities | 107,323.74 | 141,071.09 | -33,747.35 | -23.9% |
| | 107,323.74 | | - | -23.9% |
| Total Current Liabilities | 107,323.74 | 141,071.09 | -33,747.35 | -23.970 |
| Long Term Liabilities | 0.002.54 | 0.120.05 | -155.41 | -1.7% |
| 25600 · Deferred Inflows of Resources 26000 · Net Pension Liability | 8,983.54 578,481.37 | 9,138.95 403,541.05 | 174,940.32 | -1.7% 43.4% |
| Total Long Term Liabilities | 587,464.91 | 412,680.00 | 174,784.91 | 42.4% |
| Total Liabilities | 694,788.65 | 553,751.09 | 141,037.56 | 25.5% |
| | 10 .,. 30.00 | 230,.01.00 | ,001.00 | _0.070 |
| Equity 1110 · Retained Earnings | 8.56 | 31,644.36 | -31,635.80 | -100.0% |
| 25100 · JLA Reserve | 83,872.72 | 105,043.94 | -21,171.22 | -20.2% |
| 29100 · Net Resources - Operations | 3,352,252.07 | 3,371,686.98 | -19,434.91 | -0.6% |
| 29400 Unrestricted Net Position - Pen | -307,353.66 | -204,578.41 | -102,775.25 | -50.2% |
| Net Income | 84,160.32 | 86,787.14 | -2,626.82 | -3.0% |
| Total Equity | 3,212,940.01 | 3,390,584.01 | -177,644.00 | -5.2% |
| | | | | |

| | Mar 31, 25 | Mar 31, 24 | \$ Change | % Change |
|----------------------------|--------------|--------------|------------|----------|
| TOTAL LIABILITIES & EQUITY | 3,907,728.66 | 3,944,335.10 | -36,606.44 | -0.9% |

Gold Country Fair Profit & Loss Detail March 2025

| 03/13/2025 03/13/2025 03/13/2025 03/13/2025 03/31/2025 | 42000 42 03/13/2025 03/31/2025 03/31/2025 03/31/2025 | Total | 03/03/2025 03/13/2025 03/13/2025 03/13/2025 03/13/2025 03/13/2025 03/13/2025 03/14/2025 03/31/2025 03/31/2025 03/31/2025 | Тс | Ordinary Income/Expense Income 41500 · Industria 41510 · Insid 03/13/2025 Hollow (03/13/2025 GOLD (03/31/2025 Bigg B's 03/31/2025 Fallen F 03/31/2025 Renewa | Date |
|---|--|---|--|---------------------------------------|---|--------|
| Total 42210 · Food Concessions Health Permit 42220 · Food Concessions - Product Fee Fire Goddess Pizza Munch-a-Bunch Food and Beverages The Mini Donut Shack Pancho Villa BBQ Food Truck | 42000 · Concessions 42200 · Food Concessions 42210 · Food Concessions Health Permit 1025 IToyz 1025 Gold Country BBQ Co. 1025 Pancho Villa BBQ Food Truck 1025 Sugarcane Hut | Total 41520 · Outside Commercial Space Total 41500 · Industrial & Commercial Space | 41520 · Outside Commercial Space Yangchen Gifts Happy Cheecks Face Painting IToyz Lunar Links Permanent Jewelry Child Evangelism Fellowship GOLD COUNTRY FAIR PLACER SPORTSMEN Gold Country BBQ Co. Dusty Sage T-Mobile | Total 41510 · Inside Commercial Space | ncome/Expense ome 41500 · Industrial & Commercial Space 41510 · Inside Commercial Space 025 Hollow Oak Acres 025 GOLD COUNTRY FAIR 025 Bigg B's Unique Cuts Fallen Pollen Apothecary Fallen Pollen Apothecary 025 Renewal by Andersen | Name |
| Food Concessions - Product Fee Food Concessions - Product Fee Food Concessions - Product Fee Food Concessions - Product Fee | Food Concessions Health Permit Food Concessions Health Permit Food Concessions Health Permit Food Concessions Health Permit | | Outside Commercial Space | | Inside Commercial Space Inside Commercial Space Inside Commercial Space Inside Commercial Space Inside Commercial Space | Memo |
| 100.00 525.00 525.00 525.00 525.00 | 25.00 25.00 25.00 25.00 | 6,455.00 8,540.00 | 1,100.00 1,050.00 990.00 330.00 120.00 485.00 550.00 180.00 660.00 990.00 | 2,085.00 | 350.00 485.00 600.00 350.00 300.00 | Amount |

| Total 4 | Tot | 47005 471 03/31/2025 | Total 4 | Tot | 479 03/28/2025 | Tot | 478 03/14/2025 03/31/2025 | Tot | Total 4 47000 47000 473 03/13/2025 03/13/2025 03/13/2025 03/13/2025 03/14/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 | 03/31/2025 03/31/2025 | Date |
|--|--------------------------------------|---|----------------------------------|----------------------------|---|------------------------------|--|---|--|--|--------|
| Total 47005 · Misc. Non Fair Program Revenue | Total 47105 · Admissions - Crab Feed | 47005 · Misc. Non Fair Program Revenue 47105 · Admissions - Crab Feed 025 GOLD COUNTRY FAIR | Total 47000 · Misc. Fair Revenue | Total 47900 · Sponsorships | 47900 · Sponsorships 5 Empire Mechanical Services Inc | Total 47810 · CFSA Insurance | 47810 · CFSA Insurance PLACER SPORTSMEN T-Mobile | Total 47300 · Utility Fee Reimbursement | Total 42220 · Food Concessions - Product Fee Total 42200 · Food Concessions Total 42000 · Concessions 47000 · Misc. Fair Revenue 47300 · Utility Fee Reimbursement 025 Fire Goddess Pizza The Mini Donut Shack 170yz 170yz | FUNNEL CAKE EXPRESS Sugarcane Hut | Name |
| | | Admissions - Crab Feed | | | Sponsorships - demo derby car | | cfsa insurance cfsa insurance | | Utility Fee Reimbursement | Food Concessions - Product Fee Food Concessions - Product Fee | Memo |
| 70.00 | 70.00 | 70.00 | 2,855.00 | 1,500.00 | 1,500.00 | 390.00 | 195.00 195.00 | 965.00 | 3,250.00 3,250.00 3,250.00 50.00 35.00 35.00 35.00 50.00 50.00 180.00 180.00 180.00 15.00 | 525.00 525.00 | Amount |

| | 888 | | 03 | | | 88 | | 888 | | 0; | | 888 | | 88 | |
|---------------------------------|---|----------------------------------|---|--|-----------------------------|---|-----------------------------|--|-----------------------------|------------------------------------|-----------------------------|---|------------------------------|--|--------|
| | 03/13/2025 03/31/2025 03/31/2025 | | 48 03/14/2025 | To | | 03/28/2025 03/28/2025 | | 03/14/2025 03/28/2025 03/28/2025 | | 03/14/2025 | | 03/14/2025 03/14/2025 03/28/2025 | | 48000 48 03/28/2025 03/28/2025 | Date |
| Total 48270 · RENT - RV Parking | 48270 · RENT - RV Parking Munch-a-Bunch Food and Beverages FUNNEL CAKE EXPRESS John Hermiston | Total 48230 · RENT - Horse Arena | 48200 · Interim Rental - Grounds 48230 · RENT - Horse Arena Kyle Layton | Total 48100 · Interim Rental - Buildings | Total 48190 · RENT - Armory | 48190 · RENT - Armory DEREK BENNATI DEREK BENNATI | Total 48170 · RENT - Placer | 48170 · RENT - Placer TAHOE CATTLEMENS ASSN Auburn Outlaws Roller Derby Nancy Rossel | Total 48150 · RENT - Sutter | 48150 · RENT - Sutter FAST FRIDAYS | Total 48140 · RENT - Sierra | 48140 · RENT - Sierra Angie Brown Shannon Denton California Waterfowl Assn. | Total 48110 · RENT - Schools | 48000 · Interim Rental Revenue 48100 · Interim Rental - Buildings 48110 · RENT - Schools 025 SMART START EARLY 025 HUGS-N-SMILES | Name |
| | RENT - RV Parking RENT - RV Parking RENT - RV Parking | | RENT - Horse Arena | | | RENT - Armory RENT - Armory | | RENT - Placer RENT - Placer RENT - Placer | | RENT - Sutter | | RENT - Sierra RENT - Sierra RENT - Sierra | | RENT - Schools RENT - Schools | Memo |
| 720.00 | 270.00 180.00 270.00 | 596.00 | 596.00 | 20,516.69 | 1,820.00 | 1,380.00 440.00 | 6,678.50 | 2,677.50 2,016.00 1,985.00 | 1,307.19 | 1,307.19 | 4,625.00 | 1,460.00 975.00 2,190.00 | 6,086.00 | 4,300.00 1,786.00 | Amount |

| Gross Profit | Total Income | Total | T _C | 4950 49 03/31/2025 | Total | To | | 48 03/14/2025 | To | 03/14/2025 03/14/2025 03/14/2025 03/14/2025 03/14/2025 03/14/2025 03/28/2025 03/28/2025 03/28/2025 03/28/2025 03/28/2025 | To | 48 03/14/2025 03/14/2025 03/14/2025 03/28/2025 03/28/2025 | To | | 03/28/2025 | Date |
|--------------|--------------|---------------------------------------|------------------------------|--|--------------------------------------|-------------------------------------|-----------------------------------|---|---|--|---|---|--|--|---|--------|
| | ome | Total 49500 · Other Operating Revenue | Total 49530 · Crab Table VIP | 49500 · Other Operating Revenue 49530 · Crab Table VIP 025 GOLD COUNTRY FAIR | Total 48000 · Interim Rental Revenue | Total 48700 · Other Interim Revenue | Total 48710 · Labor Reimbursement | 48700 · Other Interim Revenue 48710 · Labor Reimbursement Lori Tiburcio | Total 48500 · Utility Fee Reimbursement | 48500 · Utility Fee Reimbursement Craft and Culture Lori Tiburcio Angie Brown TAHOE CATTLEMENS ASSN Shannon Denton SMART START EARLY California Waterfowl Assn. Nancy Rossel HUGS-N-SMILES | Total 48300 · Interim Rental - Equipment/Tent | 48300 · Interim Rental - Equipment/Tent Craft and Culture Lori Tiburcio Center Stage Entertainment TAHOE CATTLEMENS ASSN TAHOE CATTLEMENS ASSN | Total 48200 · Interim Rental - Grounds | Total 48291 · RENT - Sacramento Street Lot | 48291 · RENT - Sacramento Street Lot World Triathalon Corporation | Name |
| | | | | Crab Table VIP | | | | Labor Reimbursement | | Utility Fee Reimbursement - wifi Utility Fee Reimbursement - trash Utility Fee Reimbursement | | Interim Rental - Equipment - pic Interim Rental - Equipment - 2 t Interim Rental - Equipment - ble Interim Rental - Equipment - sta Interim Rental - Equipment - ro | | | RENT - Sacramento Street Lot | Memo |
| 44,783.92 | 44,783.92 | 600.00 | 600.00 | 600.00 | 29,468.92 | 50.00 | 50.00 | 50.00 | 2,816.23 | 165.00 220.00 220.00 220.00 220.00 1,089.00 220.00 242.23 | 770.00 | 140.00 30.00 150.00 250.00 200.00 | 5,316.00 | 4,000.00 | 4,000.00 | Amount |

| Tota | 503 : 03/28/2025 | Tota | 503 : 03/14/2025 03/31/2025 | Tota | 03/28/2025 | 03/28/2025 03/28/2025 | 503/ 03/28/2025 03/28/2025 03/28/2025 | Tota | 03/31/2025 | 502 03/14/2025 03/14/2025 | Tota | 03/31/2025 | 03/31/2025 | 03/31/2025 | 03/28/2025 03/28/2025 | 03/14/2025 | 03/14/2025 | 03/14/2025 | Expense 50000 - | Date |
|---|--|-----------------------------|---|---------------------------------|--|--|--|------------------------------------|---|--|------------------------------------|--------------------------------|--------------------------------|------------------------|---|--------------------------------|--------------------------------|------------------------|---|--------|
| Total 50330 · Worker's Compensation Insurance | 50330 · Worker's Compensation Insurance BIC - Berkley Fire & Marine Underwriters | Total 50320 · Payroll Taxes | 50320 · Payroll Taxes IRS DESUSATAXPYMT IRS DESUSATAXPYMT | Total 50310 · Employee Benefits | BIC - Berkley Fire & Marine Underwriters | CALPERS CALPERS | 50310 · Employee Benefits DELTA DENTAL DELTA DENTAL CALPERS | Total 50200 · Salaries - Temporary | IRS DESUSATAXPYMT Sasaki., Eryn | 50200 · Salaries - Temporary IRS DESUSATAXPYMT Sasaki., Eryn | Total 50100 · Salaries - Permanent | ALES, DONALD | Toro Sonia Del | | CALPERS | ALES, DONALD | Toro., Sonia Del | alalles - | oense 50000 · Administrative Expense | Name |
| | Acct#20008374 | | PAY PERIOD 03/15/2025 PAY PERIOD 03/31/2025 | | Acct#20008374 | customer id # 358312309 - 178 Don & Sonia Healthcare - 1786 | DENTAL PREMIUM-don Dental Premium - Sonia Don, Sonia, Ray, Antonio & Joh | | PAYROLL TAXES EMPLOYEE Direct Deposit Created by Payr | PAYROLL TAXES EMPLOYEE Direct Deposit Created by Payr | | Direct Deposit Created by Payr | Direct Deposit Created by Days | PAYROLL TAXES EMPLOYEE | Don & Sonia Calpers - Jan customer id # 358312309 - 178 | Direct Deposit Created by Payr | Direct Deposit Created by Payr | PAYROLL TAXES EMPLOYEE | | Memo |
| 919.00 | 919.00 | 2,319.49 | 1,187.59 1,131.90 | 5,802.76 | 919.00 | 4,708.54 | 87.61 87.61 | 3,895.25 | 287.48 1,382.77 | 426.34 1,798.66 | 15,761.18 | 3,674.74 | 1,356.// 2,160.00 | 587.74 | | 3,674.74 | 2,284.75 | 665.67 | | Amount |

| 03/03/2025 03/03/2025 03/07/2025 03/13/2025 03/13/2025 03/13/2025 03/13/2025 03/13/2025 03/13/2025 03/13/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 | 03/07/2025 03/28/2025 03/28/2025 03/28/2025 To | To 50: 03/03/2025 03/14/2025 03/28/2025 03/28/2025 To 03/28/2025 100 50: 03/28/2025 | 50. 03/14/2025 03/28/2025 03/28/2025 03/31/2025 |
|--|--|---|---|
| Yangchen Gifts Intuit Merchant Services Saffire Fire Goddess Pizza Hollow Oak Acres Munch-a-Bunch Food and Beverages Happy Cheecks Face Painting The Mini Donut Shack IToyz Lunar Links Permanent Jewelry Child Evangelism Fellowship GOLD COUNTRY FAIR Bigg B's Unique Cuts Gold Country BBQ Co. Dusty Sage T-Mobile Pancho Villa BBQ Food Truck Fallen Pollen Apothecary Renewal by Andersen FUNNEL CAKE EXPRESS | 50900 · Dues & Subscriptions Loomis Basin Chamber of Commerce AUBURN CHAMBER OF COMMERCE CA Farm Bureau Total 50900 · Dues & Subscriptions | Total 50400 · Professional Services 50700 · Office Supplies & Expense SONITROL SONIA DEL TORO Eryn Sasaki CALPERS Total 50700 · Office Supplies & Expense VERIZON WIRELESS Total 50800 · Telephone & Postage Expense VERIZON WIRELESS | 50400 • Professional Services PAYROLL PEOPLE INC. Eryn Sasaki MALLORY HUDSON BOOKKEEPING PAYROLL PEOPLE INC. |
| Bank Charges MONTHLY CLOUD Invoice#17324 Bank Charges | Membership Fee Invoice#28033 Membership Dues 2025 | Celebrity Chef & Memorial Fair Team Meeting Rodeo Set up admin - 17863177 Acct#342704456-00001 | Memo Fair Poster Design INVOICE Feb |
| -33.00 9.95 264.45 -17.25 -10.50 -23.85 -21.15 -31.50 -10.95 -19.50 -7.20 -19.80 -35.55 -21.90 -27.00 | 225.00 275.00 200.00 700.00 | 1,656.00 295.61 156.94 88.04 22.60 563.19 26.01 | 88.00 240.00 1,240.00 88.00 |

| 52: 03/07/2025 03/07/2025 03/13/2025 03/14/2025 03/14/2025 03/14/2025 03/14/2025 03/21/2025 03/21/2025 03/28/2025 | 52: 03/28/2025 03/28/2025 Tot | 52: 03/14/2025 03/14/2025 03/31/2025 03/31/2025 | Tot | 52000 52: 03/14/2025 03/14/2025 03/28/2025 03/28/2025 03/28/2025 03/31/2025 03/31/2025 | Total 5 | Tot | 03/31/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 03/31/2025 | Date |
|--|--|---|------------------------------------|--|--------------------------------------|----------------------------|--|--------|
| 52300 · Professional Services James Corgan Kyle Sirman Event Security Specialists Angie Brown TAHOE CATTLEMENS ASSN Shannon Denton James Corgan Kyle Sirman Kyle Sirman Kyle Sirman Kyle Sirman Kyle Sirman | 52210 · Employee Benefits DELTA DENTAL CALPERS Total 52210 · Employee Benefits | 52200 · Salaries - Temporary IRS DESUSATAXPYMT Ambriz., Antonio IRS DESUSATAXPYMT Ambriz., Antonio Total 52200 · Salaries - Temporary | Total 52100 · Salaries - Permanent | 52000 · Maintenance/General Operations 52100 · Salaries - Permanent 1025 IRS DESUSATAXPYMT 1025 Jr., Anthony Smith 1025 DELTA DENTAL 1025 CALPERS 1025 CALPERS 1025 CALPERS 1025 CALPERS 1025 CALPERS 1025 DESUSATAXPYMT 1025 Jr., Anthony Smith | Total 50000 · Administrative Expense | Total 51500 · Bank Charges | Sugarcane Hut Stang Productions LLC GOLD COUNTRY FAIR PACIFIC GAS & ELECTRIC John Hermiston | Name |
| Maintenance Maintenance Maintenance Maintenance Invoice#24-371 cal fire cal fire cal fire Maintenance Maintenance Maintenance Maintenance Maintenance | DENTAL PREMIUM-Greg customer id # 358312309 - 178 | Payroll Taxes Employee 03/15/ Direct Deposit Created by Payr Payroll Taxes Employee 03/31/ Direct Deposit Created by Payr | | PAYROLL TAXES EMPLOYEE Direct Deposit Created by Payr DENTAL PREMIUMS - 05-R10 Ray CALPERS - Jan customer id # 358312309 - 178 PAYROLL TAXES EMPLOYEE Direct Deposit Created by Payr | | | Bank Charges Bank Charges Bank Charges Bank Charges Bank Charges Service Charge | Memo |
| 561.00 684.25 544.00 552.50 240.00 -180.00 -180.00 -180.00 595.00 692.75 544.00 | 0.00 | 206.52 1,133.48 241.72 1,238.28 2,820.00 | 5,853.76 | 537.67 2,464.54 501.43 2,350.12 | 32,390.19 | 747.31 | -17.55 -45.00 -20.10 -15.00 -8.10 892.16 | Amount |

| Total (| То | 53 03/14/2025 03/28/2025 03/28/2025 | То | 03/07/2025 03/07/2025 03/07/2025 03/14/2025 03/14/2025 03/14/2025 03/21/2025 03/28/2025 | То | 52 03/14/2025 03/14/2025 03/28/2025 | То | 52 03/07/2025 03/14/2025 03/14/2025 03/14/2025 03/28/2025 03/28/2025 03/28/2025 03/28/2025 03/28/2025 | То | 03/28/2025 03/28/2025 03/28/2025 03/28/2025 03/28/2025 03/28/2025 | Date |
|--|---|---|--|---|--------------------------------------|--|-----------------------------------|--|-------------------------------------|---|--------|
| Total 52000 · Maintenance/General Operations | Total 53000 · Maintenance of Buildings/Ground | 53000 · Maintenance of Buildings/Ground HOME DEPOT The Sherwin Williams Co. PLACER COUNTY FARM SUPPLY | Total 52900 · Maintenance of Equip./Supplies | 52900 · Maintenance of Equip./Supplies SONIA DEL TORO DAWSON OIL Cintas Tractor Supply HARRIS INDUSTRIAL GASES ANDERSON'S SIERRA PIPE CALTRONICS | Total 52850 · Temp Internet Services | 52850 · Temp Internet Services 5 Wave - 1401105198401 5 Wave - 1401103595901 6 Wave - 1401060001901 | Total 52800 · Light, Heat & Water | 52800 · Light, Heat & Water PLACER COUNTY WATER AGENCY A0 P.G. & E Recology Auburn Placer 00307 Recology Auburn Placer 45187 PLACER COUNTY WATER AGENCY A0 PLACER COUNTY WATER AGENCY A0 PLACER COUNTY WATER AGENCY A0 PLACER COUNTY WATER AGENCY A0 | Total 52300 · Professional Services | DEPARTMENT OF FORESTRY AND FI DEREK BENNATI California Waterfowl Assn. California Waterfowl Assn. Nancy Rossel Nancy Rossel | Name |
| | | 3489 Acct#8330-2735-2 Acct#GOLD20 | | Entries Laptop UNLEADED GAS #31249 Payer#21783997 Account #6035301203521206 ACCOUNT# 00181 Customer #20TH50 Invoice#4316248-CAL | | Account# 1401-1051984-01 Account# 1401-1035959-01 1401-0600019-01 | | Untreated Water Feb 2025 Armory ACC.#5510802902-0 Account# A004000307 Account# A0040045187 UNTREATED WATER SERVIC TREATED WATER - 02/11-03/ TREATED WATER - 02/11-03/ ACCOUNT 4220514639-4 | | Invoice#174208 - Feb 2025 cal fire security security security cal fire | Memo |
| 33,399.02 | 271.40 | 127.30 34.31 109.79 | 1,649.28 | 744.98 199.43 175.70 18.22 37.85 128.10 345.00 | 1,751.51 | 930.20 276.25 545.06 | 17,072.32 | 123.49 1,993.37 2,014.58 879.52 861.11 219.07 1,359.29 9,621.89 | 3,980.75 | 300.00 -180.00 -160.00 -180.00 -160.00 -180.00 | Amount |

| Total 57600 · JLA | Total 57690 · Other | Other Income/Expense Other Expense 57600 · JLA 57690 · Other 03/31/2025 | Net Ordinary Income | Total Expense | Total 66000 · Fair Entertainment Expense | Total 66200 · Professional Services | 66000 · Fair Entertainment Expense 66200 · Professional Services 03/28/2025 ADMIT ONE PRODUCTS | Total 57005 · Misc. Non-Fair Programs | Total 57205 · Supplies & Expense | 57005 · Misc. Non-Fair Programs 57205 · Supplies & Expense 03/07/2025 DON ALES 03/07/2025 Craft & Culture Mobile Mixology 03/07/2025 Craft & Culture Mobile Mixology 03/07/2025 LIQUOR OUTLET 03/14/2025 Eryn Sasaki 03/28/2025 ADVANTAGE | Total 57000 · Misc. Fair Expense | Total 57700 · Sponsorships | 57000 · Misc. Fair Expense 57700 · Sponsorships 03/14/2025 Placer County Vinters Association | Total 54000 · Publicity | Total 54400 · Advertising | 54000 · Publicity 54400 · Advertising 03/14/2025 ADVANTAGE | Date Name |
|-------------------|---------------------|---|---------------------|---------------|--|-------------------------------------|--|---------------------------------------|----------------------------------|---|----------------------------------|----------------------------|--|-------------------------|---------------------------|---|-----------|
| | | Service Charge | | | | | INVOICE #356512 | | | Mileage Crab Feed Tip Crab Feed Liquor Lisence crab feed Supplies & Expense - returns fo | | | Industry Sponsorship 2025 | | | Invoice #67663 | Memo |
| 144.90 | 144.90 | 144.90 | -22,693.31 | 67,477.23 | 135.62 | 135.62 | 135.62 | 470.89 | 470.89 | 58.10 198.41 75.00 140.33 -52.43 51.48 | 1,000.00 | 1,000.00 | 1,000.00 | 81.51 | 81.51 | 81.51 | Amount |

| Net Income | Net Other Income | Total Other Expense | Date |
|------------|------------------|---------------------|--------|
| | | | Name |
| | | | Memo |
| -22,838.21 | -144.90 | 144.90 | Amount |

Gold Country Fair Profit & Loss Prev Year Comparison January through March 2025

| | Jan - Mar 25 | Jan - Mar 24 | \$ Change | % Change |
|--|----------------------|------------------|----------------------|------------------|
| Ordinary Income/Expense | | | | |
| Income | | | | |
| 41500 · Industrial & Commercial Space 41510 · Inside Commercial Space | 3.435.00 | 1,450.00 | 1,985.00 | 136.9% |
| 41520 · Outside Commercial Space | 9,095.00 | 4,955.00 | 4,140.00 | 83.6% |
| · | | | | |
| Total 41500 · Industrial & Commercial Space | 12,530.00 | 6,405.00 | 6,125.00 | 95.6% |
| 42000 · Concessions | | | | |
| 42200 · Food Concessions | | | | |
| 42210 · Food Concessions Health Permit | 200.00 | 150.00 | 50.00 | 33.3% |
| 42220 · Food Concessions - Product Fee | 6,300.00 | 2,500.00 | 3,800.00 | 152.0% |
| Total 42200 · Food Concessions | 6,500.00 | 2,650.00 | 3,850.00 | 145.3% |
| Total 42000 · Concessions | 6,500.00 | 2,650.00 | 3,850.00 | 145.3% |
| 47000 · Misc. Fair Revenue | | | | |
| 47300 · Utility Fee Reimbursement | 1,920.00 | 940.00 | 980.00 | 104.3% |
| 47810 · CFSA Insurance | 390.00 | 355.00 | 35.00 | 9.9% |
| 47900 · Sponsorships | 6,500.00 | 0.00 | 6,500.00 | 100.0% |
| Total 47000 · Misc. Fair Revenue | 8,810.00 | 1,295.00 | 7,515.00 | 580.3% |
| 47005 · Misc. Non Fair Program Revenue | | | | |
| 47105 · Admissions - Crab Feed | 14,937.00 | 16,700.00 | -1,763.00 | -10.6% |
| Total 47005 · Misc. Non Fair Program Revenue | 14,937.00 | 16,700.00 | -1,763.00 | -10.6% |
| 48000 · Interim Rental Revenue | | | | |
| 48100 · Interim Rental - Buildings | | | | |
| 48110 · RENT - Schools | 18,347.30 | 12,392.00 | 5,955.30 | 48.1% |
| 48120 · RENT - Auburn Host Lions Bldg | 3,525.00 | 3,460.00 | 65.00 | 1.9% |
| 48130 · RENT - Small Animal Barn | 0.00 | 670.00 | -670.00 | -100.0% |
| 48135 · RENT - Tahoe Building | 0.00 | 2,210.00 | -2,210.00 | -100.0% |
| 48140 · RENT - Sierra | 8,195.00 | 11,225.00 | -3,030.00 | -27.0% |
| 48150 · RENT - Sutter | 3,921.57 | 3,921.57 | 0.00 | 0.0% |
| 48160 · RENT - Clubhouse | 0.00 | 715.00 | -715.00 | -100.0% |
| 48170 · RENT - Placer | 24,981.50 | 20,836.50 | 4,145.00 | 19.9% |
| 48180 · RENT - Other | 0.00 | 1,000.00 | -1,000.00 | -100.0% |
| 48190 · RENT - Armory | 13,664.89 | 22,695.42 | -9,030.53 | -39.8% |
| Total 48100 · Interim Rental - Buildings | 72,635.26 | 79,125.49 | -6,490.23 | -8.2% |
| 48200 · Interim Rental - Grounds | | | | |
| 48210 · RENT - McCann Stadium | 12,390.00 | 0.00 | 12,390.00 | 100.0% |
| 48220 · RENT - FW Park | 0.00 | 895.00 | -895.00 | -100.0% |
| 48230 · RENT - Horse Arena 48240 · RENT - Main Lawn Area & Gazebo | 3,948.00 1,860.00 | 1,704.00 0.00 | 2,244.00 1,860.00 | 131.7% 100.0% |
| 48270 · RENT - RV Parking | 1,270.00 | 1,435.00 | -165.00 | -11.5% |
| 48280 · RENT - Ballfields | 3.234.00 | 6,820.00 | -3,586.00 | -52.6% |
| 48291 · RENT - Sacramento Street Lot | 4,000.00 | 0.00 | 4,000.00 | 100.0% |
| Total 48200 · Interim Rental - Grounds | 26,702.00 | 10,854.00 | 15,848.00 | 146.0% |
| 48300 · Interim Rental - Equipment/Tent | 3,485.00 | 3,085.00 | 400.00 | 13.0% |
| 48500 · Utility Fee Reimbursement | 7,272.91 | 6,912.55 | 360.36 | 5.2% |
| 48600 · Interim Parking Revenue | 0.00 | 1,000.00 | -1,000.00 | -100.0% |
| 48700 · Other Interim Revenue | 0.00 | .,000.00 | .,000.00 | .00.070 |
| 48710 · Labor Reimbursement | 50.00 | 10,034.41 | -9,984.41 | -99.5% |
| 48770 · Rebates | 0.00 | 307.04 | -307.04 | -100.0% |
| 48700 · Other Interim Revenue - Other | 0.00 | 750.00 | -750.00 | -100.0% |
| Total 48700 · Other Interim Revenue | 50.00 | 11,091.45 | -11,041.45 | -99.6% |
| Total 48000 · Interim Rental Revenue | 110,145.17 | 112,068.49 | -1,923.32 | -1.7% |
| 49000 · Prior Year Revenue Adjustment | 0.00 | 2,591.88 | -2,591.88 | -100.0% |

Gold Country Fair Profit & Loss Prev Year Comparison January through March 2025

| | Jan - Mar 25 | Jan - Mar 24 | \$ Change | % Change |
|--|--------------|----------------|---------------------|-------------------|
| 49500 · Other Operating Revenue | | | | |
| 49510 · Interest Earnings | 5,842.54 | 7,182.57 | -1,340.03 | -18.7% |
| 49520 · Donations/Sponsorships | 14,265.00 | 96,359.69 | -82,094.69 | -85.2% |
| 49530 · Crab Table VIP | 12,100.00 | 14,420.00 | -2,320.00 | -16.1% |
| Total 49500 · Other Operating Revenue | 32,207.54 | 117,962.26 | -85,754.72 | -72.7% |
| Total Income | 185,129.71 | 259,672.63 | -74,542.92 | -28.7% |
| Gross Profit | 185,129.71 | 259,672.63 | -74,542.92 | -28.7% |
| Expense | | | | |
| 50000 · Administrative Expense 50100 · Salaries - Permanent | 47,747.89 | 47,406.16 | 341.73 | 0.7% |
| 50200 · Salaries - Temporary | 12,093.05 | 11,853.60 | 239.45 | 2.0% |
| 50310 · Employee Benefits | 26,218.00 | 27,254.45 | -1,036.45 | -3.8% |
| 50320 · Payroll Taxes | 7,070.55 | 7,691.38 | -620.83 | -8.1% |
| 50330 · Worker's Compensation Insurance | 5,544.13 | 10,231.97 | -4,687.84 | -45.8% |
| 50400 Professional Services | 4,544.12 | 4,012.24 | 531.88 | 13.3% |
| 50500 · Director's Expense | 0.00 | 164.31 | -164.31 | -100.0% |
| 50600 · Traveling/Training | 0.00 | 0.00 | 0.00 | 0.0% |
| 50700 · Office Supplies & Expense | 1,385.99 | 2,458.70 | -1,072.71 | -43.6% |
| 50800 · Telephone & Postage Expense | 26.01 | 491.55 | -465.54 | -94.7% |
| 50900 · Dues & Subscriptions | 700.00 | 4,601.19 | -3,901.19 | -84.8% |
| 51000 · Insurance (General Liability) | 2,948.41 | 7,691.52 | -4,743.11 | -61.7% |
| 51500 · Bank Charges | -1,614.14 | 1,392.19 | -3,006.33 | -215.9% |
| Total 50000 · Administrative Expense | 106,664.01 | 125,249.26 | -18,585.25 | -14.8% |
| 52000 · Maintenance/General Operations | | | | |
| 52100 · Salaries - Permanent | 17,034.42 | 17,342.31 | -307.89 | -1.8% |
| 52200 · Salaries - Temporary | 11,512.49 | 22,527.16 | -11,014.67 | -48.9% |
| 52210 · Employee Benefits | 0.00 | 0.00 | 0.00 | 0.0% |
| 52300 · Professional Services | 11,955.70 | 10,544.80 | 1,410.90 | 13.4% |
| 52800 · Light, Heat & Water | 38,664.36 | 51,306.74 | -12,642.38 | -24.6% |
| 52850 · Temp Internet Services | 5,254.53 | 6,013.08 | -758.55 | -12.6% |
| 52900 · Maintenance of Equip./Supplies | 4,283.34 | 6,642.53 | -2,359.19 | -35.5% |
| 53000 · Maintenance of Buildings/Ground | 1,759.70 | 11,987.51 | -10,227.81 | -85.3% |
| 53100 · Trash Removal (Non-Fair) | 0.00 | 4,215.66 | -4,215.66 | -100.0% |
| Total 52000 · Maintenance/General Operations | 90,464.54 | 130,579.79 | -40,115.25 | -30.7% |
| 54000 · Publicity 54400 · Advertising | 5,053.51 | 1,556.50 | 3,497.01 | 224.7% |
| | | | | |
| Total 54000 · Publicity | 5,053.51 | 1,556.50 | 3,497.01 | 224.7% |
| 56000 · Attendance Operations 56300 · Supplies & Expense | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 56000 · Attendance Operations | 0.00 | 0.00 | 0.00 | 0.0% |
| 57000 · Misc. Fair Expense | | | | |
| 57700 · Sponsorships 57800 · Other | 1,000.00 | 0.00 765.00 | 1,000.00 -765.00 | 100.0% -100.0% |
| Total 57000 · Misc. Fair Expense | 1,000.00 | 765.00 | 235.00 | 30.7% |
| 57005 · Misc. Non-Fair Programs | | | | |
| 57205 · Supplies & Expense | 16,728.96 | 16,552.88 | 176.08 | 1.1% |
| 57405 · Sponsorship (non-fair) Expense | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 57005 · Misc. Non-Fair Programs | 16,728.96 | 16,552.88 | 176.08 | 1.1% |

Gold Country Fair Profit & Loss Prev Year Comparison January through March 2025

| | Jan - Mar 25 | Jan - Mar 24 | \$ Change | % Change |
|---|---------------------|-------------------|---------------------|-------------------|
| 58000 · Premiums 58200 · Trophies, Medals, Ribbons | 0.00 | 37.54 | -37.54 | -100.0% |
| Total 58000 · Premiums | 0.00 | 37.54 | -37.54 | -100.0% |
| 66000 · Fair Entertainment Expense 66200 · Professional Services | 135.62 | 0.00 | 135.62 | 100.0% |
| Total 66000 · Fair Entertainment Expense | 135.62 | 0.00 | 135.62 | 100.0% |
| 80000 · Prior Year Expense Adjustment | -9,622.44 | -5,580.06 | -4,042.38 | -72.4% |
| Total Expense | 210,424.20 | 269,160.91 | -58,736.71 | -21.8% |
| Net Ordinary Income | -25,294.49 | -9,488.28 | -15,806.21 | -166.6% |
| Other Income/Expense Other Income 31200 · State Allocations | 108,500.00 | 96,000.00 | 12,500.00 | 13.0% |
| Total Other Income | 108,500.00 | 96,000.00 | 12,500.00 | 13.0% |
| Other Expense 57600 · JLA | | | | |
| 57640 · Supplies & Expense 57680 · Prior Year Exp. Adjustment | 665.60 -2.055.11 | 230.63 -825.80 | 434.97 -1,229.31 | 188.6% -148.9% |
| 57660 · Prior rear Exp. Adjustment | 434.70 | 319.75 | 114.95 | 36.0% |
| Total 57600 · JLA | -954.81 | -275.42 | -679.39 | -246.7% |
| Total Other Expense | -954.81 | -275.42 | -679.39 | -246.7% |
| Net Other Income | 109,454.81 | 96,275.42 | 13,179.39 | 13.7% |
| Net Income | 84,160.32 | 86,787.14 | -2,626.82 | -3.0% |

Gold Country Fair Profit & Loss Forecast vs. Actual

| | Jan - Mar 25 | Forecast | \$ Over Forecast | % of Forecast |
|--|------------------------|------------|------------------|---------------|
| Ordinary Income/Expense Income | | | | |
| 41000 · Admissions to Grounds | | | | |
| 41010 · Admissions - Regular Gate | 0.00 | 250,000.00 | -250,000.00 | 0.0% |
| Total 41000 · Admissions to Grounds | 0.00 | 250,000.00 | -250,000.00 | 0.0% |
| 41500 · Industrial & Commercial Space | | | | |
| 41510 · Inside Commercial Space | 3,435.00 | 22,000.00 | -18,565.00 | 15.6% |
| 41520 · Outside Commercial Space | 9,095.00 | 41,000.00 | -31,905.00 | 22.2% |
| Total 41500 · Industrial & Commercial Space | 12,530.00 | 63,000.00 | -50,470.00 | 19.9% |
| 42000 · Concessions | | | | |
| 42100 · Carnival | 0.00 | 105,000.00 | -105,000.00 | 0.0% |
| 42110 · Carnival - Presale | 0.00 | 18,000.00 | -18,000.00 | 0.0% |
| 42200 · Food Concessions | | | | |
| 42210 · Food Concessions Health Permit | 200.00 | | | |
| 42220 · Food Concessions - Product Fee 42200 · Food Concessions - Other | 6,300.00 0.00 | 118,000.00 | -118,000.00 | 0.0% |
| 42200 · Food Concessions - Other | | <u> </u> | | |
| Total 42200 · Food Concessions | 6,500.00 | 118,000.00 | -111,500.00 | 5.5% |
| Total 42000 · Concessions | 6,500.00 | 241,000.00 | -234,500.00 | 2.7% |
| 43000 · Exhibits | | | | |
| 43100 · Entry Fees | 0.00 | 12,000.00 | -12,000.00 | 0.0% |
| Total 43000 · Exhibits | 0.00 | 12,000.00 | -12,000.00 | 0.0% |
| 46000 · Fair Attractions | | | | |
| 46400 · Destruction Derby | 0.00 | 26,000.00 | -26,000.00 | 0.0% |
| Total 46000 · Fair Attractions | 0.00 | 26,000.00 | -26,000.00 | 0.0% |
| 47000 · Misc. Fair Revenue | | | | |
| 47100 · Parking | 0.00 | 27,000.00 | -27,000.00 | 0.0% |
| 47300 · Utility Fee Reimbursement | 1,920.00 | 3,000.00 | -1,080.00 | 64.0% |
| 47810 · CFSA Insurance 47900 · Sponsorships | 390.00 6,500.00 | 100,000.00 | -93,500.00 | 6.5% |
| Total 47000 · Misc. Fair Revenue | 8,810.00 | 130,000.00 | -121,190.00 | 6.8% |
| | 0,010.00 | 100,000.00 | 121,100.00 | 0.070 |
| 47005 · Misc. Non Fair Program Revenue 47105 · Admissions - Crab Feed | 14,937.00 | 24,500.00 | -9,563.00 | 61.0% |
| Total 47005 · Misc. Non Fair Program Revenue | 14,937.00 | 24,500.00 | -9,563.00 | 61.0% |
| 48000 · Interim Rental Revenue | | | | |
| 48100 · Interim Rental - Buildings | | | | |
| 48110 · RENT - Schools | 18,347.30 | | | |
| 48120 · RENT - Auburn Host Lions Bldg | 3,525.00 | | | |
| 48140 · RENT - Sierra | 8,195.00 | | | |
| 48150 · RENT - Sutter | 3,921.57 | | | |
| 48170 · RENT - Placer | 24,981.50 13,664.89 | | | |
| 48190 · RENT - Armory 48100 · Interim Rental - Buildings - Other | 0.00 | 305,000.00 | -305,000.00 | 0.0% |
| • | 72,635.26 | | | 23.8% |
| Total 48100 · Interim Rental - Buildings | 12,033.20 | 305,000.00 | -232,364.74 | 23.070 |

Gold Country Fair Profit & Loss Forecast vs. Actual

| | Jan - Mar 25 | Forecast | \$ Over Forecast | % of Forecast |
|--|-------------------|-------------------------|---------------------------|---------------|
| 48200 · Interim Rental - Grounds | | | | |
| 48210 · RENT - McCann Stadium | 12,390.00 | | | |
| 48230 · RENT - Horse Arena | 3,948.00 | | | |
| 48240 · RENT - Main Lawn Area & Gazebo | 1,860.00 | | | |
| 48270 · RENT - RV Parking | 1,270.00 | | | |
| 48280 · RENT - Ballfields | 3,234.00 | | | |
| 48291 · RENT - Sacramento Street Lot | 4,000.00 | | | |
| 48200 · Interim Rental - Grounds - Other | 0.00 | 300,000.00 | -300,000.00 | 0.0% |
| Total 48200 · Interim Rental - Grounds | 26,702.00 | 300,000.00 | -273,298.00 | 8.9% |
| 48300 · Interim Rental - Equipment/Tent | 3,485.00 | 10,000.00 | -6,515.00 | 34.9% |
| 48400 · Interim Concessions Revenue | 0.00 | 20,000.00 | -20,000.00 | 0.0% |
| 48500 · Utility Fee Reimbursement | 7,272.91 | 41,000.00 | -33,727.09 | 17.7% |
| 48600 · Interim Parking Revenue | 0.00 | 150,000.00 | -150,000.00 | 0.0% |
| 48700 · Other Interim Revenue | | | | |
| 48710 · Labor Reimbursement | 50.00 | | | |
| 48700 · Other Interim Revenue - Other | 0.00 | 14,000.00 | -14,000.00 | 0.0% |
| Total 48700 · Other Interim Revenue | 50.00 | 14,000.00 | -13,950.00 | 0.4% |
| Total 48000 · Interim Rental Revenue | 110,145.17 | 840,000.00 | -729,854.83 | 13.1% |
| 49500 · Other Operating Revenue | | | | |
| 49510 · Interest Earnings | 5,842.54 | 20,000.00 | -14,157.46 | 29.2% |
| 49520 · Donations/Sponsorships | 14,265.00 | 40,000.00 | -25,735.00 | 35.7% |
| 49530 · Crab Table VIP | 12,100.00 | 20,000.00 | -7,900.00 | 60.5% |
| Total 49500 · Other Operating Revenue | 32,207.54 | 80,000.00 | -47,792.46 | 40.3% |
| Total Income | 185,129.71 | 1,666,500.00 | -1,481,370.29 | 11.1% |
| Gross Profit | 185,129.71 | 1,666,500.00 | -1,481,370.29 | 11.1% |
| Expense | | | | |
| 50000 · Administrative Expense | | | | |
| 50100 · Salaries - Permanent | 47,747.89 | 244,932.00 | -197,184.11 | 19.5% |
| 50200 · Salaries - Temporary | 12,093.05 | 10,000.00 | 2,093.05 | 120.9% |
| 50300 · Compensated Leave Expense | 0.00 | 10,000.00 | -10,000.00 | 0.0% |
| 50310 · Employee Benefits | 26.218.00 | 166,000.00 | -139,782.00 | 15.8% |
| 50320 · Payroll Taxes | 7,070.55 | 24,000.00 | -16,929.45 | 29.5% |
| 50330 · Worker's Compensation Insurance | 5,544.13 | 38,000.00 | -32,455.87 | 14.6% |
| 50400 · Professional Services | 4,544.12 | 12,000.00 | -7,455.88 | 37.9% |
| 50500 · Director's Expense | 0.00 | 2,000.00 | -2,000.00 | 0.0% |
| 50600 · Traveling/Training | 0.00 | 4,000.00 | -4,000.00 | 0.0% |
| 50700 · Office Supplies & Expense | 1,385.99 | 15,000.00 | -13,614.01 | 9.2% |
| 50800 · Telephone & Postage Expense | 26.01 | 2,500.00 | - 2,473.99 | 1.0% |
| 50900 · Dues & Subscriptions | 700.00 | 16,500.00 | -15,800.00 | 4.2% |
| 51000 · Insurance (General Liability) | 2,948.41 | 27,000.00 | -24,051.59 | 10.9% |
| 51300 · Audit | 0.00 | 10,000.00 | -10,000.00 | 0.0% |
| 51500 · Bank Charges | -1,614.14 | 10,000.00 | -11,614.14 | -16.1% |
| Total 50000 · Administrative Expense | 106,664.01 | 591,932.00 | -485,267.99 | 18.0% |
| 52000 · Maintenance/General Operations 52100 · Salaries - Permanent | 17,034.42 | 83,268.00 | -66,233.58 | 20.5% |
| 52200 · Salaries - Temporary | 11,512.49 0.00 | 75,000.00 | -63,487.51 | 15.3% |
| 52210 · Employee Benefits 52300 · Professional Services | 11,955.70 | 30,000.00 | -18,044.30 | 39.9% |
| 52800 · Light, Heat & Water | 0.00 | 40 000 00 | 40.000.00 | 0.00/ |
| 52820 · Water - Bottled 52800 · Light, Heat & Water - Other | 0.00 38,664.36 | 18,000.00 245,000.00 | -18,000.00 -206,335.64 | 0.0% 15.8% |
| Total 52800 · Light, Heat & Water | 38,664.36 | 263,000.00 | -224,335.64 | 14.7% |
| | | | | |

Gold Country Fair Profit & Loss Forecast vs. Actual

| | Jan - Mar 25 | Forecast | \$ Over Forecast | % of Forecast |
|---|----------------------------------|---|---|------------------------------|
| 52850 · Temp Internet Services 52900 · Maintenance of Equip./Supplies 53000 · Maintenance of Buildings/Ground | 5,254.53 4,283.34 1,759.70 | 35,000.00 35,000.00 | -30,716.66 -33,240.30 | 12.2% 5.0% |
| 53200 · Other Maintenance Expense | 0.00 | 6,000.00 | -6,000.00 | 0.0% |
| Total 52000 · Maintenance/General Operations | 90,464.54 | 527,268.00 | -436,803.46 | 17.2% |
| 54000 · Publicity 54400 · Advertising | 5,053.51 | 35,000.00 | -29,946.49 | 14.4% |
| Total 54000 · Publicity | 5,053.51 | 35,000.00 | -29,946.49 | 14.4% |
| 56000 · Attendance Operations 56101 · Salaries - Temporary | 0.00 | 30,000.00 | -30,000.00 | 0.0% |
| 56200 · Professional Services 56300 · Supplies & Expense | 0.00 | 5,000.00 1,000.00 | -5,000.00 -1,000.00 | 0.0% 0.0% |
| Total 56000 · Attendance Operations | 0.00 | 36,000.00 | -36,000.00 | 0.0% |
| 57000 · Misc. Fair Expense 57100 · Parking Lot (% to contractor) 57700 · Sponsorships | 0.00 1,000.00 | 8,000.00 | -8,000.00 | 0.0% |
| 57800 · Other | 0.00 | 7,000.00 | -7,000.00 | 0.0% |
| Total 57000 · Misc. Fair Expense | 1,000.00 | 15,000.00 | -14,000.00 | 6.7% |
| 57005 · Misc. Non-Fair Programs 57205 · Supplies & Expense 57515 · Other - Interim Parking Expense 57705 · Advertising | 16,728.96 0.00 0.00 | 20,000.00 25,000.00 2,000.00 | -3,271.04 -25,000.00 -2,000.00 | 83.6% 0.0% 0.0% |
| Total 57005 · Misc. Non-Fair Programs | 16,728.96 | 47,000.00 | -30,271.04 | 35.6% |
| 58000 · Premiums 58100 · Cash Awards 58200 · Trophies, Medals, Ribbons 58300 · Sponsored Cash Awards | 0.00 0.00 0.00 | 6,200.00 8,000.00 8,000.00 | -6,200.00 -8,000.00 -8,000.00 | 0.0% 0.0% 0.0% |
| Total 58000 · Premiums | 0.00 | 22,200.00 | -22,200.00 | 0.0% |
| 63000 · Exhibits Expense 63200 · Judges 63300 · Professional Services 63400 · Supplies & Expense | 0.00 0.00 0.00 | 4,000.00 3,200.00 1,000.00 | -4,000.00 -3,200.00 -1,000.00 | 0.0% 0.0% 0.0% |
| Total 63000 · Exhibits Expense | 0.00 | 8,200.00 | -8,200.00 | 0.0% |
| 66000 · Fair Entertainment Expense 66200 · Professional Services 66300 · Supplies & Expense 66500 · Ground Entertainment 66600 · Grandstand Entertainment | 135.62 0.00 0.00 0.00 | 75,000.00 10,000.00 100,000.00 56,000.00 | -74,864.38 -10,000.00 -100,000.00 -56,000.00 | 0.2% 0.0% 0.0% 0.0% |
| Total 66000 · Fair Entertainment Expense | 135.62 | 241,000.00 | -240,864.38 | 0.1% |
| 80000 · Prior Year Expense Adjustment | -9,622.44 | | | |
| 90000 · Depreciation | 0.00 | 140,000.00 | -140,000.00 | 0.0% |
| Total Expense | 210,424.20 | 1,663,600.00 | -1,453,175.80 | 12.6% |
| Net Ordinary Income | -25,294.49 | 2,900.00 | -28,194.49 | -872.2% |
| Other Income/Expense Other Income | | | | |
| 31200 · State Allocations | 108,500.00 | | | |
| Total Other Income | 108,500.00 | | | |

04/04/25 Accrual Basis

Gold Country Fair Profit & Loss Forecast vs. Actual

| | Jan - Mar 25 | Forecast | \$ Over Forecast | % of Forecast |
|----------------------------------|--------------|----------|------------------|---------------|
| Other Expense | | | | |
| 57600 · JLA | | | | |
| 57640 · Supplies & Expense | 665.60 | | | |
| 57680 Prior Year Exp. Adjustment | -2,055.11 | | | |
| 57690 · Other | 434.70 | | | |
| Total 57600 · JLA | -954.81 | | | |
| Total Other Expense | -954.81 | | | |
| Net Other Income | 109,454.81 | | | |
| Net Income | 84,160.32 | 2,900.00 | 81,260.32 | 2,902.1% |

Gold Country Fair A/R Aging Summary As of March 31, 2025

| TOTAL | WHITEHEAD PAINTING (JLA 2014) | Thomas Starkweather TOWNSMEN OF SACRAMENTO | Theresa Peralta | The Happy Dog K9 Training | Street Eatz | Sorayda Maldonada | SIERRA FOOTHILLS FUNERAL SERVICE | PLACER HIGH SCHOOL ALL CLASS REUNION | PEGGY DONOVAN | ORANGEVALE MEAT SHOPPE (JLA 2011) | NEILS CONTROLLED BLASTING | Natali Lopez | LUIS GARCIA | INDIVISIBLE FESTIVAL | HORSES HONOR | Foothill Bird Fanciers | EZ Events, Inc. FAST FRIDAYS | E CLAMPUS VITUS | DIY Diggins Festival | Cruz Elena Carrasco | Carol's Market & Deli | BERRIES & BANANAS (2003 JLA) | AUBURN LITTLE LEAGUE | ANWAR FOROTAN | american legion | AMERICAN LANDSCAPE/CONCRETE (2007 JLA) | |
|-----------|-------------------------------|--|-----------------|---------------------------|-------------|-------------------|----------------------------------|--------------------------------------|---------------|-----------------------------------|---------------------------|--------------|-------------|----------------------|--------------|------------------------|---------------------------------|-----------------|----------------------|---------------------|-----------------------|------------------------------|----------------------|---------------|-----------------|--|---------|
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Current |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 - 30 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31 - 60 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 61 - 90 |
| 21,707.42 | 739.50 | 0.00 | 0.00 | 0.00 | 225.00 | 0.00 | 500.00 | 0.00 | 0.00 | 2 973 23 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 540.00 | 0.00 | 0.00 | 1,250.50 | 1,904.00 | 625.00 | 0.00 | 11,450.19 | > 90 |
| 21,707.42 | 739.50 | 0.00 | 0.00 | 0.00 | 225.00 | 0.00 | 500.00 | 0.00 | 0.00 | 2.973.23 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 540.00 | 0.00 | 0.00 | 1,250.50 | 1,904.00 | 625.00 | 0.00 | 11,450.19 | TOTAL |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Gold Country Fair YTD Statement of Cash Flows

| | Jan - Mar 25 |
|---|--------------|
| OPERATING ACTIVITIES | |
| Net Income | 84,160.32 |
| Adjustments to reconcile Net Income | |
| to net cash provided by operations: | |
| 13100 · Accounts Receivable | 2,394.75 |
| 24110 · Security Deposits | 14,600.00 |
| Net cash provided by Operating Activities | 101,155.07 |
| INVESTING ACTIVITIES | |
| 19000 · Construction in Progress | (114,064.75) |
| Net cash provided by Investing Activities | (114,064.75) |
| Net cash increase for period | (12,909.68) |
| Cash at beginning of period | 629,764.77 |
| Cash at end of period | 616,855.09 |

Gold Country Fair JLA Accounts Receivable Summary As of March 31, 2025

| | Mar 31, 25 |
|--|------------|
| AMERICAN LANDSCAPE/CONCRETE (2007 JLA) | 11,450.19 |
| BERRIES & BANANAS (2003 JLA) | 1,250.50 |
| ORANGEVALE MEAT SHOPPE (JLA 2011) | 2,973.23 |
| WHITEHEAD PAINTING (JLA 2014) | 739.50 |
| TOTAL | 16,413.42 |

| | 20 | 2025 Interim Contracts | racts | |
|-------|----------------------------------|--------------------------|--------------------|-----------------------|
| Code | Company | Event Dates | Buildings | Total Contract Amount |
| 25-03 | Placer Music Boosters | Saturday, March 8, 2025 | Placer | \$4,445.00 |
| 25-10 | 49er Lions Club | Thursday, March 13, 2025 | Placer | \$2,915.00 |
| 25-12 | California Waterfowl Association | Saturday, April 19, 2025 | Sierra | \$3,500.00 |
| 25-35 | World Triathalon Corporation | April 24-27, 2025 | Sacramento St. Lot | \$5,150.00 |
| 25-39 | Auburn Trading Card Show | Saturday, April 5, 2025 | Placer | \$2,915.00 |
| 25-42 | Shannon Denton | Sunday, April 6, 2025 | Sierra | \$2,125.00 |

| | 20 | 2025 Interim Contracts | racts | |
|-------|---|--------------------------|--------------------|-----------------------|
| Code | Company | Event Dates | Buildings | Total Contract Amount |
| 25-27 | Nancy Rossel | Saturday, April 19, 2025 | Placer | \$3,325.00 |
| 25-29 | Richard Townsend Post American Legior 11/10/2025 and 11/11/25 | 11/10/2025 and 11/11/25 | Placer | \$3,780.00 |
| 25-32 | Rotary Club of Auburn | Saturday, May 31, 2025 | Main Lawn | \$1,770.00 |
| 25-44 | Stang Productions LLC. | May 9-11, 2025 | High Impact | \$16,005.00 |
| 25-46 | The Engineering Enterprise | Wednesday, May 14, 2025 | Auburn Host Lions | \$2,335.00 |
| 25-47 | PG&E | August 4 -7, 2025 | Sacramento St. Lot | \$4,500.00 |

| | 2025 Standa | 2025 Standard Contracts - March Approved | ch Approved | |
|------------|--------------------------------------|--|-------------|----------------------------|
| Contract # | Contractor Name | Payable To | Amount | Activity/Scope of Work |
| 25-01 | Jeremy "The Juggler" | Jeremy Shafer | \$3,200.00 | Entertainment: Grounds Act |
| 25-02 | Violin on Fire | Patrick Contreras | \$4,800.00 | Entertainment: Grounds Act |
| 25-05 | Chesney, Zac Brown and Jimmy | Paul Tolle | \$4,000.00 | Entertainment: Main Act |
| 25-14 | Dinos & Dragons | Deanna Lukens | \$6,400.00 | Entertainment: Grounds Act |
| 25-15 | Adam the Great | Adam the Great | \$4,600.00 | Entertainment: Grounds Act |
| 25-21 | Balloonacy | Dennis Forel | \$3,400.00 | Entertainment: Grounds Act |
| 25-25 | Adam Aldama and The Aces | Adam Aldama | \$4,500.00 | Entertainment: Main Act |
| | You Should be Dancing - A Tribute to | | \$0 E00 00 | |
| 25-26 | the Bee Gees | James Garcia | \$9,000.00 | Entertainment: Main Act |
| 25-27 | Billy Williams Band | Billy Williams | \$1,500.00 | Entertainment: Main Act |

| | | 2025 Standard Contracts April Approved | acts April Approved | | |
|------------|--------|---|---------------------|------------|------------------------------------|
| Contract # | Signed | Signed Contractor Name | Payable To | Amount | Activity/Scope of Work |
| 25-06 | × | Ride Captain Ride - Yacht Rock Experience | Laura Rankin | \$3,000.00 | \$3,000.00 Entertainment: Main Act |
| 25-07 | X | 60's Summer of Love | Scott M Thomas | \$2,500.00 | Entertainment: Main Act |
| 25-19 | X | Knights of Columbus, Annual Event Parking | Knights of Columbus | 25% | Parking Attendants |
| 25-20 | X | Knights of Columbus, Fast Fridays Parking | Knights of Columbus | 25% | Parking Attendants |

SOROPTIMIST OF THE AMERICAN RIVER PRESENTS







CINCO DE MAYO

GOLF TOURNAMENT

GOLF. FRIENDS. AND FUN.

May 5th 10:00 am

The Ridge Auburn, CA

PROCEEDS TO BENEFIT A
SCHOLARSHIP FOR WOMEN IN
AGRICULTURE AND THE GOLD
COUNTRY FAIRGROUNDS &
EVENT CENTER



CONTACT DIANE VANDERLINDEN FOR MORE INFORMATION: 530-565-6028 | DIANE.CONE@YAHOO.COM

www.90ldcountryfair.com

NOTICE OF EXECUTIVE COMMITTEE MEETING

20th DISTRICT AGRICULTURAL ASSOCIATION Gold Country Fairgrounds and Event Center 1273 High Street, Auburn, California 95603 530-823-4533

MEETING DATE & LOCATION

Friday, March 21, 2025 @ 11:00 am

Main Office – Conference Room

1273 High Street, Auburn, CA 95603

Notice and Agenda available on the internet at www.goldcountryfair.com

20th DAA BOARD OF DIRECTORS

Peg Johnson, Chairman Keri Bailey, Vice Chairman

PUBLIC COMMENT

Any member of the public wishing to address the Board on any matter listed on this agenda has a right to do so and will be afforded such opportunity when the Board is considering that agenda item. In addition, if a member of the public wishes to address the Board on a matter not listed on the agenda, you will be given such opportunity during the Public Comment item on the agenda. The Board President has the right to limit the time for public comment to a maximum of three (3) minutes or less to proceed with the agenda of the day and/or to place the item on the agenda (as an action item) of a subsequent meeting. Total time allotted for public comment is fifteen (15) minutes maximum.

AMERICANS WITH DISABILITIES ACT

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification to attend or participate in any Board or Committee meetings, or other Gold Country Fair activities may request assistance by contacting Sonia Del Toro at Gold Country Fair Office.

AGENDA

I. CALL TO ORDER:

A. All matters noticed on this agenda, in any category, may be considered for action as listed. Any item not so noticed may not be considered. Items listed on this agenda may be considered in any order at the discretion of the President.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL OF BOARD MEMBERS

IV. PUBLIC COMMENT:

A. Since items under Public Comment are not listed and publicly noticed on the agenda, please be advised that the Board cannot discuss or take any action at this meeting.

V. CORRESPONDENCE:

A. None to Consider

VI. FINANCIALS:

A. None to Consider

VII. OLD BUSINESS:

A. None to Consider

VIII. NEW BUSINESS:

- A. Upcoming Board Meeting
 - 1. The committee discussed and prepared for the upcoming regular meeting. The committee also discussed potential scheduling conflicts for 2026 and reviewed alternative dates/options. The committee addressed the recent changes within CHP and CalFire and their impact on the Association.
 - 2. CEO Ales informed the committee that the compliance audit is still taking place and discussed the timeline.
- B. Auburn Chamber of Commerce Membership

IX. MATTERS OF INFORMATION:

- A. CEO Comments
- B. Director/Staff Comments
- C. Board Meeting Dates:
 - . TBA
- D. Upcoming Key Activities

X. ADJOURNMENT

Further information regarding this regularly scheduled meeting of the Board of Directors for the 20th District Agricultural Association may be obtained by contacting the Chief Executive Officer at 1273 High Street, Auburn, CA 95603, telephone 530-823-4533.

Date of Notice March 6, 2025

California State Treasurer Fiona Ma, CPA



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001

April 03, 2025

LAIF Home PMIA Average Monthly Yields

20TH DISTRICT AGRICULTURAL ASSOCIATION

CHIEF EXECUTIVE OFFICER P.O. BOX 5527 AUBURN, CA 95604-5527

Tran Type Definitions

Account Number: 13-31-001

March 2025 Statement

| Effective | Effective Transaction Tran Confirm | Tran | Confirm | Web Confirm | | |
|--------------------|------------------------------------|------|------------|------------------------|----------------------------|------------|
| Date | Date | туре | Number | Number | Authorized Caller | Amount |
| 3/3/2025 2/28/2025 | | RW | RW 1769134 | N/A | DON ALES | -24,000.00 |
| 3/17/2025 | 3/17/2025 3/14/2025 RW 1769574 | RW | 1769574 | N/A | DON ALES | -20,000.00 |
| Account Summary | <u>ummary</u> | | | | | |
| Total Deposit | osit: | | | 0.00 B | 0.00 Beginning Balance: | 477,199.06 |
| Total Withdrawal | drawal: | | -44 | ,000.00 E ₁ | -44,000.00 Ending Balance: | 433,199.06 |

https://laifms.treasurer.ca.gov/RegularStatement.aspx

1



PMIA/LAIF Performance Report as of 03/19/25



Quarterly Performance Quarter Ended 12/31/24

PMIA Average Monthly Effective Yields⁽¹⁾

| LAIF Apportionment Rate ⁽²⁾ : | 4.62 | February | 4.333 |
|--|---------------------|-----------|-------|
| LAIF Earnings Ratio ⁽²⁾ : | 0.00012664187216722 | January | 4.366 |
| LAIF Administrative Cost ^{(1)*} : | 0.28 | December | 4.434 |
| LAIF Fair Value Factor ⁽¹⁾ : | 0.999621985 | November | 4.477 |
| PMIA Daily ⁽¹⁾ : | 4.40 | October | 4.518 |
| PMIA Quarter to Date ⁽¹⁾ : | 4.48 | September | 4.575 |
| PMIA Average Life ⁽¹⁾ : | 252 | | |

Pooled Money Investment Account Monthly Portfolio Composition (1) 2/28/25 \$156.8 billion

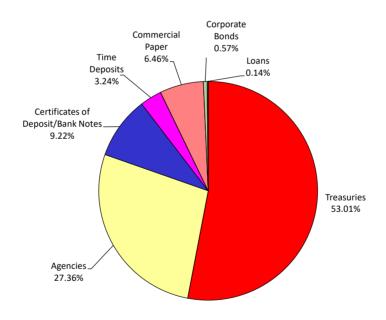


Chart does not include \$1,188,000.00 in mortgages, which equates to 0.001%. Percentages may not total 100% due to rounding.

Daily rates are now available here. View PMIA Daily Rates

Notes: The apportionment rate includes interest earned on the CalPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1) and interest earned on the Wildfire Fund Ioan pursuant to Public Utility Code 3288 (a).

*The percentage of administrative cost equals the total administrative cost divided by the quarterly interest earnings. The law provides that administrative costs are not to exceed 5% of quarterly EARNINGS of the fund. However, if the 13-week Daily Treasury Bill Rate on the last day of the fiscal year is below 1%, then administrative costs shall not exceed 8% of quarterly EARNINGS of the fund for the subsequent fiscal year.

Source:

⁽¹⁾ State of California, Office of the Treasurer

⁽²⁾ State of California, Office of the Controller



LETTER OF UNDERSTANDING (LOU)

between

State of California, 20th District Agricultural Association, Gold Country Fair and

5 Star Roofing

This Letter of Understanding ("LOU") is entered into as of April 25, 2025 by and between **State of California, 20th District Agricultural Association, Gold Country Fair** with its principal office located at 1273 High Street, Auburn, CA 95603 ("Grantor") and **5 Star Roofing**, a roofing contractor, with its principal office located at 1276 Hawthorne Loop, Roseville, CA 95678 ("Grantee").

Purpose

The purpose of this LOU is to set forth the terms and conditions regarding the granting of naming rights for the concession booth within McCann Stadium, hereinafter referred to as the "Facility," located at 1273 High Street.

Terms and Conditions

1. Naming Rights

Grantor hereby grants to Grantee the exclusive right to have their company name, on the "Facility", for a term of four years, commencing on April 25, 2025, and ending on April 25, 2029, subject to the terms and conditions set forth in this LOU.

2. Consideration

In consideration for the naming rights granted herein, Grantee agrees to remove the old roof and install a new roof with a contract value to the Grantor in the sum of \$23,730.00 dollars, with all materials and labor included.

3. Signage and Branding

Grantee shall be responsible for all costs associated with the design, production, and installation of signage and branding reflecting their name on the concession booth within McCann Stadium. All such signage and branding materials shall be subject to the prior written approval of Grantor.

4. Maintenance and Upkeep

The grantor shall be responsible for the maintenance and upkeep of the Facility, including the signage and branding materials, to ensure that they remain in good condition and appropriately reflect the agreed-upon naming rights.

5. Continuation

The grantor may extend the naming rights to the grantee, upon expiration of the LOU, based on an annual fee agreed to by the grantors, per policy.

6. Termination

This LOU may be terminated by either party upon 60 days, after written notice to the other party in the event of a breach of any material term or condition of this LOU, provided that the breaching party fails to remedy such breach within 60 days of receiving notice thereof.

7. Governing Law

This LOU shall be governed by and construed in accordance with the laws of the State of California, without regard to its conflict of laws principles.

8. Entire Agreement

This LOU constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior or contemporaneous understandings, agreements, negotiations, representations, and warranties, whether written or oral, with respect to such subject matter.

If the foregoing terms and conditions are agreeable to you, please sign and return a copy of this LOU to the undersigned.

Acknowledged and Agreed:

| Signature | Signature |
|--|---|
| Date | Date |
| Michael Sperling, President/Owner 5 Star Roofing | Don Ales, CEO 20th District Agricultural Association |
| 1276 Hawthorne Loop | 1273 High St. |
| Roseville, CA. 95678 | Auburn, CA. 95603 |

Bonded and Insured 2036 Nevada City Hwy #115 Grass Valley, CA 95945 Michael@5starroofing-ca.com

Michael Cell: 530-205-5015

1276 Hawthorne Loop Roseville, CA 95678 Office: 916-474-4531 Fax: 916-474-4556 CSL #1013753



| Gold C | Country Fair Grounds (fast Fridays food & Drink roof) | Location of work to be performed |
|--------|--|----------------------------------|
| Email_ | | 1273 High St |
| Phone_ | | Auburn, Ca 95603 |
| | | |
| _ | ption of work: | |
| 1. | | property 4/12, roof |
| 2. | Replace dry rot fascia and plywood where needed | |
| 3. | Provide & Install GAF Tiger paw synthetic underlayment | |
| 4. | Provide & Install 2x3 edge metal to match roof | |
| 5. | Provide & Install GAF Pro start on permeator of roof | |
| 6. | Provide & Install GAF Timberline HDZ shingle COLOR | |
| 7. | Provide & Install GAF Vented ridge system | |
| 8. | Provide & Install GAF Timbercrest 10" ridge cap | |
| 9. | Provide & Install new pipe flashings and vent flashing, paint to mate | h root |
| | Provide & Install 5" seamless gutter and downspouts | |
| 11. | Provide & Install steal supports/designs for fast Fridays sign and sep Man Metal Works, GAF and ABC, steal framing and design will be b roof | |
| CONTI | TRACT AMOUNT \$23,730.00 | Todays Date: 2-5-25 |
| | & Materials of \$23,730.00 will be donated in exchange for 5 Star Roofing an Metal works to have brand names on signs of new roof system saying | |
| | ASK US ABOUT OUR PRICE MATCH | I !! |
| Notes: | Access is Good, conveyor or forklift for load, 1 small trailer needed | |
| SIGNA | ATURE: X | DATE: |
| PRINT | T NAME: X | _ |

Start Date______ BEST WAY TO CONTACT CUSTOMER: PHONE/TEXT/EMAIL: _____

ASK ABOUT OUR 25 YEAR WORKMANSHIP WARRANTY'S

THREE (3) DAY RIGHT TO CANCEL

You, the buyer, have the right to cancel this contract within three (3) business days. You may cancel by email, mailing, fax or delivering a written notice to the contractor at the contractor's place of business by midnight of the third business day after you receive a signed and dated copy of the contract that includes this notice. Include your name, your address, and the date you received the signed copy of the contract and this notice.

CUSTOMER AGREEMENTS:

California requires all homes to have smoke alarms installed in every bedroom, hallway, living room and 12′ away from kitchen with carbon monoxide detectors on every floor level. Areas of work being done on the roof will be safety caution taped off 10-15 feet away from building to prevent any bodily harm from debris/objects falling off roof. 5 Star Roofing will not be responsible for anyone crossing over into the cautioned off areas. Homeowners are not allowed to be on the roof when workers are working. This can be a distraction to the employees and a safety hazard for everyone. 5 Star Roofing does not cover owner for his or her action being on the roof. If the owner would like to access the roof, the owner must contact the office or Michael at 530-205-5015 to set a day and time to go over the roof with a 5 Star representative. INITIAL

WARRANTY:

Any leaks caused by an act of God is an event outside human control, such as sudden natural disasters, for which no one can be held responsible, and damages should be covered through the homeowner's insurance. The manufacturer's color warranty is 40 years for Metal roofs. TPO, PVC membrane standard Manufacture warranty is 20 years, 5 Star Roofing workmanship warranty is 2 years on all commercial projects 10 years on residential, Roof repairs have no warranties. Warranties are not available for repairs. GAF Manufacturer warranties are 50 Years and 5 Star Roofing warranties the roof for 10 years for workmanship, 5 Star Roofing is a head contractor as Master Elite Contractor for GAF, ask us about extended warranties! GE silicone warranty is 20 years. Additional Workmanship warranties are available through manufactures, ask about our 25-year workmanship warranty! Lack of maintenance on the roof can avoid warranties due to element debris building up behind flashing, any additional work done by others can void out warranties. Having your roof cleaned from debris filling up behind chimneys and valley's or divertor's and any roof flashings by others will not void warranties.

DISCLAIMER:

5 Star Roofing is not responsible for existing mold in the attic, if existing mold and/or mildew is in the attic the owner must have a licensed contractor in mold inspection (abatement) to test what kind of mold is detected before work can be started. 5 Star is not responsible of any mold growing in any vaulted ceilings on any reroof homes, this is due to attic space that cannot be seen. Any unlicensed contractor representing or directing any business for another business owner or homeowner with 5 Star Roofing must make known to 5 Star Roofing do not have a contracting license. If 5 Star Roofing is coordinated by any unlicensed contractor, 5 Star Roofing holds no responsibility for any incident, accidents, or water damage to any project that 5 Star Roofing is working on. The owner/signer of the contract is held responsible and liable for this agreement and holds all responsibility INITIAL_______

WORK SCHEDULE AGREEMENT:

(Weather pending) The work agreement is an agreement that the contractor will get his work done in a timely manner and the date above can be changed due to poor weather and a change of work unforeseen on other projects. INITIAL______

DESCRIPTION OF PAYMENT:

A down payment of \$0 is to be paid to 5 Star Roofing for permits and setting up. Half of the contract amount is due on the first day of work. Any project over 7 days, 5 Star Roofing will collect progress payment once a week. The remaining balance is due on the day of roof completion. Payments are made to 5 Star Roofing. Mail To: 1276 Hawthorne Loop Roseville, Ca 95678 INITIAL______

CHANGE ORDER:

In an agreement to this contract there will be an additional cost to the work described above, this additional work is considered a price that cannot be seen by the homeowner/building owner or 5 Star Roofing, the additional work can be seen as DRY-ROT discovered while tearing off the roof. Additional layers that may be hidden from eyesight. Cost for any change order work labor will be \$0 an hour per man, plus materials.

INITIAL

ACCESS:

Owner, renter, and property management will allow access to work areas for workers. Vehicles, dumpsters, electrical outlets, and driveways will need to be cleared from vehicles and objects. INITIAL

DAMAGE CONTROL:

Roof removal can be a messy project, and old materials can fall off the roof and damage belongings located close to the home. Please have anything close to the home removed that can be damaged. 5 Star Roofing will not be responsible for any damage to belongings that have not been removed. Please ask a 5 Star Roofing representative about the best way to proceed with this. INITIAL______

PRELIMINARY NOTICE:

On signing this contract, you are aware of this preliminary notice. The preliminary notice is only to help the contractor to ensure full payment is made after completion of project if the contract has not been fully paid by the agreement between the Owner & 5 Star Roofing, a lien will be placed on the home until payment is paid in full. INITIAL

THIS CONTRACT/PROPOSAL WILL EXPIRE IN 30 DAYS.

CALL VERIFY IF PRICE IS STILL THE SAME AMOUT AFTER 30 DAYS

ASK ABOUT OUR PRICE MATCH



6234 Birdcage Street, Citrus Heights, California 95610 | robertwjohnsoncpagroup@gmail.com | 916.**723.2555**

www.bob-johnson-cpa.com

February 12, 2025

Board of Directors 20th District Agricultural Association Gold Country Fair 1273 High Street Auburn, CA 95604

Attention: Don Ales, CEO

Dear Board of Directors and Mr. Ales:

We appreciate the opportunity to submit a proposal for 20th District Agricultural Association, Gold Country Fair's upcoming review.

Our bid for your review:

Year ended December 31, 2024

\$ 5,500

Please let us know the Board's wishes. If all is in order, please sign the second copy of this letter and return it to us. We hope to work with you again, as we think highly of your organization and management.

Sincerely,

Mary Cummins

Mary Cummins, CPA

| | Approval: | |
|--------|-----------|--|
| Name: | | |
| Title: | | |
| Date: | | |



1273 High Street, Auburn, CA 95603

NON-PROFIT RENTAL APPLICATION

Instructions: Non-profits may qualify for a discount up to 20% on rental rates All applications must be submitted on this form, completed in its entirely, and at least 90 days before the non-profit's event date.

Required documentation to be submitted with application: A copy of current 501(c)(3) and Designation letter from IRS, current California Secretary of State Statement of Information, and proof of current status with the California Office of Attorney

Name of Event: 50th Annual Mother Lode Model T Ford Club Swap Meet

Event Date(s) Requested: Sunday, June 1, 2025 (Saturday, May 31, 2025 for set-up)

Organization Name: Mother Lode Model T Club

Address: P.O. Box 4901 Auburn, CA 95604

Phone: Gary Krezman (event coordinator) 916-599-0059 – Erik Lindstedt (assistant to event coordinator) 530-848-5910

Email: Gary Krezman, garykrezman@gmail.com - Erik Lindstedt, thelindstedts@gmail.com

Webpage: https://www.motherlodemodelt.com

Executive Board Members Names: Paula Mikles, President – Susie Krezman, Vice President – Junette Avey Brown, Secretary - Kitty Goodell, Treasurer

Purpose of Organization and Mission: The club is a non-profit organization dedicated to the personal enjoyment by its members through the preservation and restoration of the Model T Ford and especially through activities involving the use of Model T Fords. Membership is open to anyone who has interest in old cars. Activities of the club include auto touring in Northern California, care home visitations, historical car displays, crab feed, safety inspections, school presentations, and the annual swap meet with proceeds benefiting local charities and service organizations.

Nonprofit 501(c)(3) Tax ID #: 310841368 (Entity #0571137) Date: 5/12/2023

Detailed Request: Use of ballfields (3.6 acres) and parking lot – Set up day, Saturday, May 31, 2025 and event day, Sunday,

Description of Event: Vintage and classic cars and parts swap meet – Buying, selling, trading, information sharing and

Who will benefit: Event participants (buyers and sellers), club members, local charities and service organizations in the greater

Purpose of Event: See description above

How many years have you held this event? 49 years

Where has this event been held in the past? Gold Country Fair Grounds for 49 years

Est. Attendance: 1000

Number of Vendors: 170 estimated

Admission and/or fees collected: \$7,000 estimated Estimated revenue generated: \$4,000 estimated

| y □ Placer □ Sierra □ Lions ☑ Other Ballfields and parking lot |
|--|
| |
| 2/1/2025 Date Submitted |
| |

50th ANNUAL MOTHER LODE MODEL T CLUB Vintage & Classic Cars & Parts

SWAP MEET

Sunday June 1, 2025

Gold Country Fairgrounds Auburn, Calif.

Vendor Gate Open 6 AM – All Spaces 15x25 - \$35.00 ea.

Buyer Gate Opens at 6 AM – Buyer entry \$5.00.

Vendor setup - Saturday, May 31, 3:00 pm, or when the field is finished.

All spaces first come basis. Space reservations not available.

All vendors must vacate by 2 pm Sunday, June 1.

Alcoholic beverages, Firearms, Food Sales & Open Fires not allowed. Proceeds benefit local charities in the greater Auburn area.

Food Booth on site provided by local food vendors.

Contacts: Gary 916-599-0059 or Erik L. 530-848-5910

More Info- Updates: https://www.motherlodemodelt.com/

Directions: *I-80 Eastbound*, exit Maple St., follow signs to Auburn-Folsom Rd. *I-80 Westbound*, exit Nevada St., cross over freeway & follow signs to Auburn Folsom Rd.

Enter at 200 Fairgate Rd. from Auburn Folsom Rd., On the Ball Field.





2025 F&E

TRAINING SCHEDULE unch & learns

First Tuesday of every month, from 12 pm to 1 pm, via Zoom

| APRIL 1st | DAA Board Roles & Responsibilities & Effective & Compliant Board Meetings |
|---------------|---|
| MAY 6th | Reading Financials - the Top 5 Things to Review |
| JUNE 3rd | Hiring 101 - Civil Service Employees |
| JULY 1st | DGS Overview - General Info, Cell Tower or Fiber Leases, Property Acquisition / Sale |
| AUGUST 5th | Top 10 Bagley-Keene Things to Avoid Doing |
| SEPTEMBER 2nd | DAA Board Roles & Responsibilities & Effective & Compliant Board Meetings |
| OCTOBER 7th | Debt Collection - What You Need to Know |
| NOVEMBER 4th | Notices, Agendas & Minutes - Getting Your "Meeting Papers" in Order |
| DECEMBER 2nd | Q & A Session with F&E and Legal |